

## **CERTIFICATE OF MAILING**

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> > 000201

C4310(C) Domburg et al.

10/559.645

on March 24, 2006

RIMMA MITELMAN Reg. No. 34,396

Attomey for Applicant(s)

UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

Customer No.:

Attorney Docket No.:

Applicant:

Serial No.:

Filed: For:

December 2, 2005

DETERGENT COMPONENT AND PROCESS FRO ITS PREPARATION

Date of

Signature

Englewood Cliffs, New Jersey 07632 March 24, 2006

Mail Stop: AMENDMENT Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

## **CLAIMS AS AMENDED**

|   | (2) * Claims<br>Remaining After<br>Amendment |       | (4)** Highest No.<br>Previously Paid For | (5) Present<br>Extra | (6) Rate  | (7) Additional Fee |
|---|--|-------|--|----------------------|-----------|--------------------|
| Total Claims                            |  | Minus |  |                      | \$ 89.00  |                    |
| Independent Claims                      |  | Minus |  |                      | \$ 80.00  |                    |
| Multiple Claims                         | N. Committee                                 |       |  |                      | \$ 270.00 |                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |       |  |                      | \$        |                    |

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed. [ ] Charge \$\_\_

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. ∋ 1.16;

[X] 37 C.F.R. → 1.17;

[X] 37 C.F.R. → 1.18.

Triplicate copies of this letter are enclosed.

Rimma Mitelman Registration No. 34,366 Attorney for Applicant(s)

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RM/sa (201) 894-2671

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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RIMMA MITELMAN Reg. No. 34,396

Serial No.: 10/559,645 Attorney Docket No.: C4310(C) UNUS No.: 03-0254-UNI

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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**PREPARATION** 

**UNUS No.:** 

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Englewood Cliffs, New Jersey 07632 March 24, 2006

## SECOND PRELIMINARY AMENDMENT

Mail Stop: AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Please consider the following amendments and remarks:

Amendment to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.